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## Chief Executive's Office

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**Chief Executive:** Donna Hall

**Chorley**  
Council

Town Hall  
Market Street  
Chorley  
Lancashire  
PR7 1DP

Dear Councillor

## HOUSING TRANSFER COMMITTEE - WEDNESDAY, 21ST FEBRUARY 2007

These items were tabled at the meeting of Housing Transfer Committee held on Wednesday, 21st February 2007

### Agenda No Item

9. **Format for Council Meeting (Pages 23 - 26)**

A report of the Executive Director – Environment and Community will be circulated at the meeting.

Yours sincerely



Chief Executive

**This information can be made available to you in larger print or on audio tape, or translated into your own language. Please telephone 01257 515118 to access this service.**

આ માહિતીનો અનુવાદ આપની પોતાની ભાષામાં કરી શકાય છે. આ સેવા સરળતાથી મેળવવા માટે કૃપા કરી, આ નંબર પર ફોન કરો: 01257 515822

ان معلومات کا ترجمہ آپکی اپنی زبان میں بھی کیا جاسکتا ہے۔ یہ خدمت استعمال کرنے کیلئے براہ مہربانی اس نمبر پر ٹیلیفون  
کیجئے: 01257 515823

By virtue of paragraph(s) 1, 3, 4 of Part 1 of Schedule 12A  
of the Local Government Act 1972.

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